FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00142948-B **Type of Permit:** FILMING **Release Date:** 10/02/2018

**Production Company** SMUGGLER INC

**Insured Company Name** SMUGGLER INC
Contact Phone No. 1 323-817-3300
Contact Phone No. 2
Fax 323-817-3332
Address 823 SEWARD STREET
HOLLYWOOD, California 90038

**Production Title** ALTICE

**Type of Production** Commercial - Standard

**Producer** Susan Hebert

**Director** Guy Shelmardine

**1st AD** Thomas Smith

**Production Manager** Jay Wintringer

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** David Blum
Primary Phone Mobile - 213-705-5696
Secondary Phone Office - 323-817-3300

**Location Assistant** David Blum
Primary Phone Mobile - 213-705-5696
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| LA CITY FIRE SAFETY OFFICER | $595.00 |

**Total Permit Fee** $704.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00142948-B | **Location Manager** | David Blum |
| **Production Company** | SMUGGLER INC | Primary Phone | Mobile - 213-705-5696 |
| **Insured Company** | SMUGGLER INC | Secondary Phone | Office - 323-817-3300 |
| **Production Title** | ALTICE | | |

**Location Address** 13571 Vaughn St, San Fernando, CA, 91340

**Location Type** Store front

**Film Dates** 10/3/2018 - 10/3/2018 16:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Smuggler Agent Letter Blum 2018.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 6 |
| Generator | 1 |
| Motor Homes | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 60 |
| LA City UFSO assigned | 43577 |

**Filming Activities** Equipment on property; Interior and exterior dialogue;

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## Summary Information — Location



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| **Production Title** | ALTICE | | |

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 502 **Grid:** C1

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** Rider B created to change dates for location.

**Coordinator Note** UFSO required 10/3 1600-2200 (6 hours)

**Parking**

**Base Camp**
Location Type :
Filming Location

**Crew Parking**
Location Type :
Other Location
9375 San Fernando Rd, Los Angeles, CA, 91352

**Parking Notes**
crew @ 9375 San Fernando Rd

NO PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Smuggler ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/28/10

Smuggler
Name of Principal

By: _____
Representative's Signature

David Blum
Print Representative's Name

Location Mgr.
Representative's title

823 Seward
Los Angeles, CA. 90028
Principal's Address

2137055696
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT